

**Govt. of NCT of Delhi**  
**Delhi Institute of Pharmaceutical Sciences & Research**  
**Pushp Vihar, Sec-III, New Delhi-17**

**MANDATORY DISCLOSURE**

**BY**

**INSTITUTION RUNNING AICTE APPROVED PHARMACY PROGRAMME**

**I NAME OF THE INSTITUTION**

DELHI INSTITUTE OF PHARMACEUTICAL SCIENCES AND RESEARCH (DIPSAR)  
PUSHP VIHAR, SECTOR 3  
M.B. ROAD, NEW DELHI – 110017  
TEL NO. – 011-29554327, 29553771, 29554649  
FAX NO. – 011-29554503  
WEBSITE – [www.dipsar.ac.in](http://www.dipsar.ac.in)  
EMAIL – [dipsar.studentsection@gmail.com](mailto:dipsar.studentsection@gmail.com)

**II NAME & ADDRESS OF THE DIRECTOR**

PROFESSOR D.P. PATHAK  
306, CHATTAR PUR  
NEW DELHI-110074  
TEL NO. – 011-26805248  
EMAIL – [drdppathak@gmail.com](mailto:drdppathak@gmail.com)

**III NAME OF THE AFFILIATING UNIVERSITY**

DELHI PHARMAECUTICAL SCIENCES AND RESEARCH UNIVERSITY (DPSRU)  
PUSHP VIHAR, SECTOR 3  
M.B. ROAD, NEW DELHI – 110017  
TEL NO. – 011-29554327, 29553771, 29554649  
FAX NO. – 011-29554503

**IV GOVERNANCE**

The Institute is a department of Government of N.C. T. of Delhi. It functions under Directorate of Training and Technical Education (D.T.T.E.), GNCT of Delhi.

**V PROGRAMMES**

**1. Name of the Programmes approved by the AICTE**

- (a) D. Pharm
- (b) B. Pharm
- (c) M. Pharm
- (d) Ph.D

## 2. Details of the Programme

S. No.	Name	Number of Seats
1	D.Pharm	120
2	B.Pharm	60+LE*
3	M.Pharm Pharmacology	8
	Pharmaceutics	8
	Hospital Pharmacy	5
	Quality Assurance	18
	Clinical Research	8
	Pharma Chemistry	8
4	Ph.D	20
* Lateral entry		

3. Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: **NOT APPLICABLE**

For each Collaborative/affiliated Programme give the following: **NOT APPLICABLE**

4. Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005 : **NOT APPLICABLE**

## VI. FACULTY

Branch wise list faculty members:

- Permanent Faculty 11
- Contractual Faculty 05
- Visiting Faculty -
- Adjunct Faculty -
- Guest Faculty 26
- Permanent Faculty: Student Ratio

Number of faculty employed and left during the last three years: **NIL**

**VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED**

1. Name : **PROF. (DR.) D.P. PATHAK (Director)**

2. Designation : **Professor & Director (O), PG Course**

3. Date of Birth : **25/12/1958**

4. Educational Qualification : **M.Pharm, Ph.D**

5. Work Experience :

- Teaching : **28 Years**
- Research : **28 Years**
- Industry : **06 Months**
- Others :

6. Area of Specializations : **Pharmaceutical Chemistry**

7. Subjects teaching at Under Graduate Level : **Med Chem, B.Pharm -III**

Post Graduate Level : **Advanced Organic Chem, M.Pharm**

8. Research guidance : **M.Pharm**

No. of papers published in M.Pharm, Ph.D :

Masters's : **50**

National Journals : **35**

Ph.D. : **10**

International Journals: **05**

Conferences : **45**

9. Projects carried out: **Two**

10. Patents: **One Filed, One Granted**

11. Technology Transfer: **NIL**

12. Research Publications: **60**

13. No. of Books published with details: **NIL**



## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **PROF. PRAVAT KUMAR SAHOO**

2. Designation : **Professor, Degree**

3. Date of Birth : **15/04/1962**

4. Educational Qualification : **M.Pharm, Ph.D, MBA**

5. Work Experience :

• Teaching : **28 Years**

• Research : **28 Years**

• Industry : **03**

• Others :

6. Area of Specializations : **Pharmaceutics, Food & Drugs Analysis**

7. Subjects teaching at Under Graduate Level : **Pharmaceutics Management**

Post Graduate Level : **Pharmaceutics**

8. Research guidance :

No. of papers published in M.Pharm, Ph.D :

Masters's : **30**

National Journals : **20**

Ph.D. : **10**

International Journals: **05**

Conferences : **15**

9. Projects carried out: **02**

10. Patents: **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **08**

13. No. of Books published with details: **Chapter in Nisclair**



## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **PROF. SHARAD WAKODE**

2. Designation : **Professor, Degree**

3. Date of Birth : **22/10/1972**

4. Educational Qualification : **M.Pharm, Ph.D**

5. Work Experience :

• Teaching : **20 Years**

• Research : **15 Years**

• Industry : **01**

• Others :

6. Area of Specializations : **Pharmaceutical Chemistry**

7. Subjects teaching at Under Graduate Level : **Pharm. Chemistry, Med. Chemistry**

Post Graduate Level : **Medicinal Chemistry**

8. Research guidance :

No. of papers published in M.Pharm, Ph.D : **38**

Masters's : **29**

National Journals : about **20**

Ph.D. : **05**

International Journals: about **18**

Conferences : **More than 60**

9. Projects carried out: **01**

10. Patents: **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **38**

13. No. of Books published with details: **NIL**



## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MRS. MANJU VYAS SINGH**

2. Designation : **Associate Professor, Degree**

3. Date of Birth : **05/04/1964**

4. Educational Qualification : **M.Pharm (Pharmacognosy,  
Phytochemistry)**

5. Work Experience : **23 Years**

• Teaching : **23 Years**

• Research : **09 Years**

• Industry :

• Others :

6. Area of Specializations : **(Pharmacognosy+Phytochemistry)**

7. Subjects teaching at Under Graduate Level : **Pharmacognosy**

Post Graduate Level : **Pharmacognosy**

8. Research guidance : **10**

No. of papers published in M.Pharm, Ph.D :

Masters's : **09**

National Journals : **09**

Ph.D. : **02**

International Journals: **02**

Conferences : -

9. Projects carried out: -

10. Patents: -

11. Technology Transfer: **NIL**

12. Research Publications: **02**

13. No. of Books published with details: **One Chapter**



## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **DR. MEENAKSHI CHAUHAN**
2. Designation : **Associate Professor, Degree**
3. Date of Birth : **05/02/1974**
4. Educational Qualification : **M.Pharm, (Pharmaceutics), Ph.D**  
**in faculty of Pharmaceutical Sciences**



5. Work Experience :
- Teaching : **13.5 Years**
  - Research : **17 Years**
  - Industry : **NIL**
  - Others : **NIL**
6. Area of Specializations: **NDDS, Pharmaceutical Technology, Ocular Drug Delivering**
7. Subjects teaching at Under Graduate Level : **Pharmaceutical Technology**
- Post Graduate Level : **Product formulation**
8. Research guidance : -
- No. of papers published in M.Pharm, Ph.D :
- |             |                    |                            |
|-------------|--------------------|----------------------------|
| Masters's   | : <b>29 guided</b> | National Journals : 5      |
| Ph.D.       | : <b>04 guided</b> | International Journals: 35 |
| Conferences | : <b>48</b>        |                            |
9. Projects carried out: - **03**
10. Patents: - **NIL**
11. Technology Transfer: **NIL**
12. Research Publications: **30**
13. No. of Books published with details: **Book Chapters :- Author-02, Validation -03**

## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **DR. RAJANI MATHUR**
2. Designation : **Assistant Professor, Degree**
3. Date of Birth : **19/11/1975**
4. Educational Qualification : **B.Pharm, M.Sc. (Drug Assay),**

**Ph.D**

5. Work Experience :

- Teaching : **11 Years**
- Research : **13 Years**
- Industry : **06 Months**
- Others : **NA**



6. Area of Specializations : **Metabolic syndrome, Cancer Angiogenesis**

7. Subjects teaching at Under Graduate Level : **Pharmacology**

Post Graduate Level : **Pharmacology**

8. Research guidance : **-**

No. of papers published in M.Pharm, Ph.D : **33 Original research article,**

**36 Chapters in books**

Masters's : National Journals : **01**

Ph.D. : - International Journals: **32**

Conferences : -

9. Projects carried out: - **05**

10. Patents: - **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **33**

13. No. of Books published with details: **36 Chapter in books**



## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. BHAG CHAND**
2. Designation : **Lecturer (Selection Grade), Diploma**
3. Date of Birth : **15/06/1958**
4. Educational Qualification: **M.Pharm**
5. Work Experience :
- Teaching : **30 Years**
  - Research : **30 Years**
  - Industry : **04 Year**
  - Others :



6. Area of Specializations : **Pharmaceutics**
7. Subjects teaching at Under Graduate Level : **Pharmaceutics**
- Post Graduate Level : **Pharmaceutics**
8. Research guidance : **Pharmaceutics**

No. of papers published in M.Pharm, Ph.D :

Masters's : **02**

National Journals : -

Ph.D. : -

International Journals: - Conferences : **WJPR**

9. Projects carried out: -

10. Patents: -

11. Technology Transfer: -

12. Research Publications: - -

13. No. of Books published with details: -

## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. P.N. RAJU**  
2. Designation : **Lecturer (Selection Grade), Diploma**  
3. Date of Birth : **24/01/1957**  
4. Educational Qualification : **M.Pharmacy**



5. Work Experience :
- Teaching : **25 Years**
  - Research : **25 Years**
  - Industry : -
  - Others :

6. Area of Specializations : **Pharmacognosy**

7. Subjects teaching at Under Graduate Level : **Pharmacognosy**

Post Graduate Level : **Pharmacognosy**

8. Research guidance : **Pharmacognosy and Herbal Drug Technology**

No. of papers published in M.Pharm, Ph.D :

Masters's : **09**

National Journals : -

Ph.D. : -

International Journals: **02**

Conferences : -

9. Projects carried out: -

10. Patents: -

11. Technology Transfer: -

12. Research Publications: -

13. No. of Books published with details: **NIL**

## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MRS. AMRITA PARLE**
2. Designation : **Lecturer (Selection Grade), Diploma**
3. Date of Birth : **11/01/1963**
4. Educational Qualification : **M.Pharm**
5. Work Experience :
- Teaching : **30 Years**
  - Research : **08 Years**
  - Industry : **01 Year**
  - Others :



6. Area of Specializations : **Pharm Chemistry**
7. Subjects teaching at Under Graduate Level : **Med. Chem, Org. Chem.,**  
Post Graduate Level : **Org. Chem**
8. Research guidance : **QA & Pharm Chem**

No. of papers published in M.Pharm, Ph.D : **Total 25**

Masters's : **02** National Journals : -  
Ph.D. : - International Journals: -

Conferences : **More than 50**

9. Projects carried out: -

10. Patents: -

11. Technology Transfer: -

12. Research Publications: - **Total around 25**

13. No. of Books published with details: **04**

## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **DR. RAMESH BABU BODLA**  
2. Designation : **Lecturer (Senior Scale), Diploma**  
3. Date of Birth : **19/12/1954**  
4. Educational Qualification : **M.Pharm**



5. Work Experience :

- Teaching : **28 Years**
- Research : **20 Years**
- Industry : **04 Year**
- Others :

6. Area of Specializations : **Pharmaceutical Chemistry**

7. Subjects teaching at Under Graduate Level : **Medicinal Chemistry, Analytical Chemistry, Natural Product**

Post Graduate Level : **MAT**

8. Research guidance : **Adv. Ph. Chemistry**

No. of papers published in M.Pharm, Ph.D :

Masters's : **15 Students**

National Journals : **25**

Ph.D. : **04**

International Journals: - **09**

Conferences : **25**

9. Projects carried out: **01**

10. Patents: **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: - **34**

13. No. of Books published with details: - **01 Hyphenated Analytical Techniques**

## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MRS. S.LATHA**
2. Designation : **Lecturer (Senior scale), Diploma**
3. Date of Birth : **02/03/1970**
4. Educational Qualification : **M.Pharm**
5. Work Experience : **25 Years**
- Teaching : **11 Years**
  - Research : **05 Years**
  - Industry : -
  - Others : **14 Years**



6. Area of Specializations : **Pharmacology**
7. Subjects teaching at Under Graduate Level : **Pharmacology**

Post Graduate Level : **Pharmacology**

8. Research guidance : -

No. of papers published in M.Pharm, Ph.D :

Masters's : **05**

National Journals : **02**

Ph.D. : -

International Journals: **01**

Conferences : **04**

9. Projects carried out: -

10. Patents: -

11. Technology Transfer: **NIL**

12. Research Publications: **01**

13. No. of Books published with details: -

## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **Mr. ANIL KUMAR SHARMA**

2. Designation : **Lecturer, Diploma (Contrl.)**

3. Date of Birth : **10/10/1980**

4. Educational Qualification : **M.Pharm, Ph.D**

5. Work Experience : **08 Years**

• Teaching : **08 Years**

• Research : **05 Years**

• Industry : -

• Others : -

6. Area of Specializations : **Pharmaceutics**

7. Subjects teaching at Under Graduate Level : **Pharm. Dispensing**

Post Graduate Level : **Pharmaceutics**

8. Research guidance : **01 Scholar (M.Pharm)**

No. of papers published in M.Pharm, Ph.D : **05**

Masters's : **01**

National Journals : -

Ph.D. : **04**

International Journals: **05**

Conferences : -

9. Projects carried out: -

10. Patents: - **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **28**

13. No. of Books published with details: **05**



## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MRS. SAKSHI BAJAJ**

2. Designation : **Lecturer Diploma (Contrl.)**

3. Date of Birth : **21/09/1984**

4. Educational Qualification : **M.Pharm**

5. Work Experience :

• Teaching : **08 Years, 4 Months**

• Research :

• Industry : **03 Months**

• Others : -

6. Area of Specializations : **Pharmacognosy**

7. Subjects teaching at Under Graduate Level : **Pharmacognosy, APH, Remedial bio**

Post Graduate Level : **Pharmcongnosy**

8. Research guidance :

No. of papers published in M.Pharm, Ph.D :

Masters's : **01**

National Journals : -

Ph.D. : -

International Journals: -

Conferences : **08**

9. Projects carried out: - -

10. Patents: - **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **05**

13. No. of Books published with details: -



## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. SATISH MANCHANDA**

2. Designation : **Lecturer (Contractual), Degree**

3. Date of Birth : **13/07/1984**

4. Educational Qualification: **M.Pharm**

5. Work Experience :

• Teaching : **08 Years**

• Research :

• Industry :

• Others : -

6. Area of Specializations : **Pharmaceutics**

7. Subjects teaching at Under Graduate Level : **Pharm. Engg., DFD, Bio-Pharm, Pharmaceutics**

**(D.Pharm)**

Post Graduate Level : **DRA**

8. Research guidance : **01**

No. of papers published in M.Pharm, Ph.D :

Masters's : -

National Journals : -

Ph.D. : -

International Journals: -

Conferences : -

9. Projects carried out: - -

10. Patents: - **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **07 + One E-text for UGC E-Pathshala**

13. No. of Books published : - **03 Book Chapter , 03 Video Lecturers for UGC E-Pathashala**





## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **MR. SACHIN KUMAR**  
2. Designation : **Lecturer, Degree (Contrl.)**  
3. Date of Birth : **03/02/1985**  
4. Educational Qualification : **M.S. (Pharm)**



5. Work Experience :
- Teaching : **6 Years, 11 Months**
  - Research :
  - Industry :
  - Others : -

6. Area of Specializations : **Pharmacology & Toxicology**

7. Subjects teaching at Under Graduate Level : **APHE, Pharmacology, Biochemistry**

Post Graduate Level : **Cellular and Molecular Pharmacology**

8. Research guidance : -

No. of papers published in M.Pharm, Ph.D :

Masters's : **01**

National Journals : -

Ph.D. : **02**

International Journals: **03**

Conferences : -

9. Projects carried out: --

10. Patents: - **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **02**

13. No. of Books published with details: -

## DETAILS TO BE FURNISHED FOR MANDATORY DISCLOSURE

1. Name : **HIMANGINI**  
2. Designation : **Lecturer, Degree (Contrl.)**  
3. Date of Birth : **25/11/1983**  
4. Educational Qualification : **M.Pharm**



5. Work Experience :
- Teaching : **8 Years**
  - Research :
  - Industry :
  - Others : -

6. Area of Specializations : **Pharmaceutical Chemistry**  
7. Subjects teaching at Under Graduate Level : **Pharmaceutical Chemistry**

Post Graduate Level : **Pharmaceutical Chemistry**

8. Research guidance : -

No. of papers published in M.Pharm, Ph.D :

- |             |   |           |                         |   |
|-------------|---|-----------|-------------------------|---|
| Masters's   | : | <b>01</b> | National Journals :     | - |
| Ph.D.       | : | <b>06</b> | International Journals: | - |
| Conferences | : | -         |                         |   |

9. Projects carried out: --

10. Patents: - **NIL**

11. Technology Transfer: **NIL**

12. Research Publications: **03**

13. No. of Books published with details: -